

**SUBVERSIVE FORMS OF SOCIAL SCULPTURE**

HEIMO ZOBERNIG AND ABDULNASSER GHAREM

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**Vernissage**

Wednesday, September 26, 2018

Exhibition runs until November 17, 2018

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*English*

*Our role as artists is to bring out the option that the politician can't say and that the religious man can't say – you bring out the solutions that people can't say.*  
– Abdunnasser Gharem

Artists Abdunnasser Gharem (born 1973, Saudi Arabia) and Heimo Zobernig (born 1958, Austria) bring to light subtle qualities of our societies and intricate histories in their work. Through their lens we discover the ways in which architecture has become emblematic of politicised histories, and how the fabric of cities and societies have evolved over time.

Gharem is a conceptual artist who operates in multiple fields, challenging the perception of art and visual culture in his native Saudi Arabia. His work comprises photography, video, performance and sculpture, examining modern-day life. In his performances he playfully uses the street as a canvas to construct a social critique, often by welcoming collaboration and involving the community within his projects. As a former Lieutenant Colonel in the Saudi Arabian Army, themes of control and authority can be felt within this work, as well as a desire to preserve and respect the history upon which traditional art is built. Gharem's conceptual work not only references his heritage but is also politically and socially astute.

Both Gharem and Zobernig challenge existing modes of art practice, with the ultimate goal of pushing the boundaries of how we understand the world. The exhibition Subversive Forms of Social Sculpture confronts us with two parallel

## **GALERIE BRIGITTE SCHENK**

modes of viewing: Gharem's Saudi Arabian perspective and Zobernig's Austrian references. By bringing them together in the context of an exhibition in the United Arab Emirates, the language of their works is amplified.

The late German artist Joseph Beuys coined the term 'social sculpture' to describe how our consciousness can be changed by art and how art can lead to new social behaviour. Beuys's 'social sculpture' is the thread that links these artists and the mantra behind this exhibition. The title Subversive Forms of Social Sculpture encapsulates Gharem and Zobernig's respective ways of tackling institutional critique in their work, and how their work enables alternative outlooks on their subjects – for Zobernig, this is clear in the formal qualities of his paintings and installations and with Gharem, in his intricate aestheticised and politicised work. While both artists make use of architectural references, Gharem focusses on society – more specifically that of Saudi Arabia, which he opens up to the world outside using a language of concealment and trompe-l'œil. Zobernig's work subverts our modernist ideals through confrontations between art and functionality. By consistently taking to the most diverse forms, he radically intervenes in the consciousness of art. His notion of sculpture is of form itself, as something that can transcend the boundaries of perception.